

Viri in izbrana dodatna literatura

Damerow Peter 2016: »Space and Matter in Early Modern Science: The Impenetrability of Matter«. *Spatial Thinking and External Representation: Towards a Historical Epistemology of Space*. Ur. Matthias Schemmel. Berlin: Max Planck Institute for the History of Science. 175–190.

Davis Edward B. 1991: »Newton's Rejection of the 'Newtonian World View': The Role of Divine Will in Newton's Natural Philosophy«. *Science and Christian Belief* 3 (1/1991): 103–117.

Dempsey Liam 2006: »Written in the Flesh: Isaac Newton on the Mind–Body Relation«. *Studies in History and Philosophy of Science* 37 (3/2006): 420–441.

Dempsey Liam 2009: »Thinking Matter Then and Now: The Evolution of Mind-Body Dualism«. *History of Philosophy Quarterly* 26 (2009): 43–61.

Dempsey Liam 2014: »Newtonian Idealism: Matter, Perception, and the Divine Will«. *The Southern Journal of Philosophy* 52 (1/2014): 86–111.

Dobbs Betty Jo Teeter 1991: *The Janus Faces of Genius: The Role of Alchemy in Newton's Thought*. Cambridge: Cambridge University Press. 110–117.

Ducheyne Steffen 2012: *The Main Business of Philosophy: Isaac Newton's Natural-Philosophical Methodology*. Dordrecht: Springer.

Garber Daniel, John Henry, Lynn Joy in Alan Gabbey 1998: »New Doctrines of Body and Its Powers, Place and Space«. *The Cambridge History of Seventeenth Century Philosophy*, 1. zv., Ur. Daniel Garber in Michael Ayers. Cambridge: Cambridge University Press. 553–623.

Gorham Geoffrey 2009: »God and the Natural World in the Seventeenth Century: Space, Time, and Causality«. *Philosophy Compass* 4/5 (2009): 859–872.

Harrison Peter 2004: »Was Newton a Voluntarist?«. *Newton and Newtonianism*. Ur. James E. Force in Sarah Hutton. Dordrecht: Kluwer. 39–63.

Harrison Peter 2009: »Voluntarism and the Origins of Modern Science: A Reply to John Henry«. *History of Science* 47 (2009): 223–231.

Heimann P. M. 1978: »Voluntarism and Immanence: Conceptions of Nature in Eighteenth-Century Thought«. *Journal of the History of Ideas* 39 (2/1978): 271–283.

Henry John 2002: »Voluntarism and Early Modern Science: A Response to Peter Harrison«. *History of Science* 40 (2002): 63–89.

Iliffe Rob 2017: *The Priest of Nature: The Religious Worlds of Isaac Newton*. Oxford: Oxford University Press.

Jalobeanu Dana 2007: »Space, Bodies and Geometry: Some Sources of Newton's Metaphysics«. *Zeitsprünge: Forschungen zur frühen Neuzeit* 11 (1–2/2007): 81–113.

Jalobeanu Dana 2011: »The Cartesians of the Royal Society: The Debate over Collisions and the Nature of Body (1668–1670)«. *Vanishing Matter and the Laws of Nature: Descartes and Beyond*. Ur. Dana Jalobeanu in Peter Anstey. London: Routledge. 103–129.

Jalobeanu Dana 2013: »The Nature of Body«. *The Oxford Handbook of British Philosophy in the Seventeenth Century*. Ur. Peter Anstey. Oxford: Oxford University Press. 213–239.

Janiak Andrew 2008: *Newton as Philosopher*. Cambridge: Cambridge University Press.

Koyré Alexandre 2006: *Znanstvena revolucija: Izbrani spisi iz zgodovine znanstvene in filozofske misli*. Prev. Vojislav Likar idr. Ljubljana: Založba ZRC, ZRC SAZU.

Laplace Pierre Simon, marquis de 1798–1825: *Traité de mécanique céleste*, 5 zvezkov. Pariz: J. B. M. Duprat.

Newton Isaac 1972: *Philosophiae Naturalis Principia Mathematica*. Ur. Alexandre Koyré in I. Bernard Cohen s pomočjo Anne Whitman, tretja izdaja *Principia* iz leta 1727 z različicami besedila iz prvih dveh izdaj, dva zvezka s kontinuirano paginacijo. Cambridge: Harvard University Press.

Newton Isaac 1730: *Opticks: or, a Treatise of the Reflexions, Refractions, Inflexions and Colours of Light*. London: William Innys.

Newton Isaac 2020: *Matematični principi filozofije narave: kratek izbor*. Prev. Matej Hriberšek. *Filozofski vestnik* 41 (3/2020). [v pripravi]

Newton Isaac 2020: »O težkosti«. Prev. Matej Hriberšek in Matjaž Vesel. *Izbrani spisi I*. Ljubljana: Založba ZRC, ZRC SAZU. 81–143.

Oakley Francis 1961: »Christian Theology and the Newtonian Science: The Rise of the Concept of Laws of Nature«. *Church History* 30 (1961): 433–457.

Vesel Matjaž 2007: »Pariška obsodba leta 1277, *potentia dei absoluta* in rojstvo moderne znanosti«. *Filozofski vestnik* 27 (1/2007): 19–40.

Vesel Matjaž 2020: »Newtonova zgodnja dela: narava svetlobe in barv, teorija materije in filozofski obračun z Descartesom«. *Izbrani spisi I*. Ljubljana: Založba ZRC, ZRC SAZU. 167–230.

Vesel Matjaž 2020: »Newton, nedosegljivo bistvo teles, teološki voluntarizem in zakoni narave«. *Filozofski vestnik* 41 (3/2020). [v pripravi]